

GOVERNMENT OF ANDHRA PRADESH  
HIGHER EDUCATION (MC) DEPARTMENT

Letter. No. 16644 /MC/A1/2015

Dated: 07. 02.2019

Sub:- Higher Education Department – APIC - Submission of Quarterly & Annual progress reports of 2018 under RTI Act –Reg.

Ref:- From the Andhra Pradesh Information Commission,  
letter No.1485/APIC/Gen./2018,Dated:14.11.2018.

\*\*\*

A copy of the reference cited is herewith sent to the following addressees'. They are requested you to furnish the Quarterly & Annual reports of 2018 i.e. from (01.01.2018 to 31.12.2018) in prescribed proforma 'C' & 'G' under RTI Act-2005, to Government by Email ([sectionmc9@gmail.com](mailto:sectionmc9@gmail.com)) on or before 11.02.2019 so as to onward transmission to the A.P. Information Commission.

2. This may be treated as MOST URGENT.

Y.VENKATAPATHI RAO  
DEPUTY SECRETARY TO GOVERNMENT

To

The Special Commissioner of Collegiate Education,  
Andhra Pradesh, ANR Towers, Prasadampadu, Vijayawada (W.E.)

The Special Commissioner of Technical Education, A.P,  
ANR Towers, Prasadampadu, Vijayawada. (W.E)

The Secretary, Andhra Pradesh State Council of Higher Education,  
"C" Block, Mahendra Enclave, Tadepalli, Guntur District. (W.E)

(The above 3 addresses are requests to instruct all the institutions to furnish the same within the stipulated time)

The Director, A.P. State Achieves and Research Institute,  
Mangalagiri, Guntur Dist.

The Vice- Chancellor, Rajiv Gandhi University of Knowledge technology,  
Tadepalli, Guntur Dist.

The Director, Oriental Manuscripts Library & Research Institute, Hyd.  
All Universities of A.P.

The Higher Education (EC/CE/OP/TE/VC/UE) Department (with a request to  
furnish quarterly report

//FORWARDED ::BY ORDER//

  
SECTION OFFICER

AD SAT  
17/14

RN 62858+7+2 JN

ANDHRA PRADESH INFORMATION COMMISSION  
(Under Right to Information Act, 2005)

5<sup>th</sup> Floor, DPS Constructions, Opp. Saibaba Temple,  
Abutting to NH-16, Mangalagiri, Guntur Dist. – 522302 Ph: 08645-233204, 05

Letter No.1485/APIC/Gen./2018

Dt. 14.11.2018

To  
The Secretary  
Higher Education Department  
4th Block 1st Floor, Room No:268, A.P. Secretariat, Velagapudi

Respected Sir/Madam,

Sub: APIC – Furnishing of Quarterly Reports U/s. 25(1) of the RTI act, 2005 by the Secretariat Departments to the A.P. Information Commission – Req. – Reg.

Ref: 1. G.O.Ms.No. 111, GA (GPM&AR) Dept., Dt. 11-08-2017  
2. G.O.Rt.No. 6488 FA (GPM&AR) Dept., Dt.20.11.2006 & Instructions issued thereon from time to time.

\*\*\*\*\*

It is to inform that Andhra Pradesh Information Commission was constituted vide reference 1<sup>st</sup> cited, to exercise the powers conferred on and to perform the functions assigned to it under the RTI Act, 2005.

2. In this connection, as per Section 25 (1) of the RTI Act, 2005 the Commission as soon as practicable after the end of the each year shall prepare a report on the implementation of the provisions of this Act during that year and forward a copy thereof to the appropriate Government.

3. Further, as per Section 25 (2) of the RTI Act, 2005 each Secretariat Department shall, in relation to public authorities within their jurisdiction, collect and provide such information to the State Information Commission, as the case may be, as is required to prepare the report under this section and comply with the requirements.

4. In view of the above, Government vide, reference 2<sup>nd</sup> cited have fixed certain due dates for submission of Quarterly Reports by the Secretariat Departments, as per the programme, the due dates for submission of Quarterly Reports on RTI Act in Proforma 'D' (applications received and disposed U/s 6 (1) of the RTI Act, 2005) and in Proforma 'H' (1<sup>st</sup> Appeals filed and disposed U/s 19 (1) of the RTI Act, 2005) are detailed under here.

Quarter	Period	Due Date
1 <sup>st</sup> Quarter	01.01.2018 to 31.03.2018	20.04.2018
2 <sup>nd</sup> Quarter	01.04.2018 to 30.06.2018	20.07.2018
3 <sup>rd</sup> Quarter	01.07.2018 to 30.09.2018	20.10.2018
4 <sup>th</sup> Quarter	01.10.2018 to 31.12.2018	20.01.2019

In view of the above all the secretariat departments are requested to kindly furnish the reports due to the Commission at the earliest.

Yours faithfully,



*[Signature]*  
for Secretary

AD-SKT  
UK 17/11



*[Handwritten initials]*  
19-11-18  
me/OP